



ZFW

Attorney Docket No. AVID.20

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: LUMPKIN
SERIAL NO.: 10/679,127
FILED: OCTOBER 3, 2003
TITLE: CYCLE GRIP

} EXAMINER:
} ART UNIT: 3611
} CONFIRMATION NO.: 2258

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies of required documents enclosed, which may be material to examination of the above identified application.

In accordance with 37 CFR § 1.98(a)(3)(i) the relevance of JP 50-02136 A2 is set forth in its abstract, the English translation of which is provided.

TIME OF TRANSMITTAL

This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- (c) before the mailing of a first Office Action of the merits; or
- (d) before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charging of any fees created by the filing of this document to Deposit Account No. 19-5117.

37 CFR 1.8

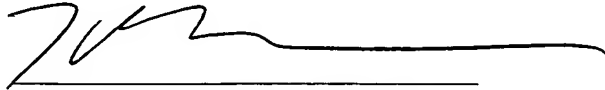
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 11, 2004

Signature: *Elizabeth A. McArthur*
Name: Elizabeth A. McArthur

The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

Respectfully submitted,



Thomas D. Bratschun, # 32,966
Swanson & Bratschun, L.L.C.
1745 Shea Center Drive, Suite 330
Highlands Ranch, Colorado 80129
303-268-0066
303-268-0065 (FAX)

cc: Wayne Lumpkin
Milan Milosevic
S:\CLIENT FOLDERS\AVID\20\IDS SUPP 1.DOC

FORM PTO-1449

U.S. DEPARTMENT OF
COMMERCE PATENT
AND TRADEMARK
OFFICE

ATTY. DOCKET NO.

SERIAL NO.

AVID.20

10/679,127

APPLICANT

LUMPKIN

FILING DATE

OCTOBER 3, 2003

GROUP

3611

List of Information Cited by Applicant

Page 1 of 1

U.S. PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER	DATE	NAME	CLS	SUB- CLS	FILE DATE
	AA	555,794	08/24/1897	GRANGER			
	AB	2,815,679	12/10/1957	ROBERTS			
	AC	5,819,594	10/13/1998	SJOVALL			
	AD	6,035,742	03/14/2000	HOLLINGSWORTH			
	AE	6,173,626	01/16/2001	ROWE			
	AF	6,615,688	09/09/2003	WESSEL			
	AG						
	AH						
	AI						
	AJ						

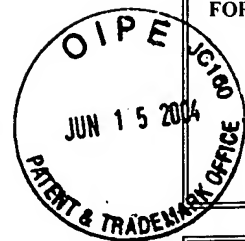
FOREIGN PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLS	SUB CLS	TRANS ?
	AK	JP 50-02136 A2	08/10/1993	JAPAN			
	AL						
	AM						

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

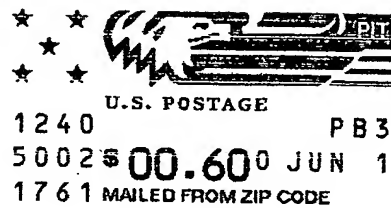
	AN	
	AO	
EXAMINER		DATE CONSIDERED
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.		

S:\Client Folders\Avid\20IDS Supp 1.doc



SWANSON & BRATSCHUN, L.L.C.

1745 SHEA CENTER DRIVE, SUITE 330
HIGHLANDS RANCH, COLORADO 80129



Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

22313+1450 93

